

Approved For Release 2000/04/28 : CIA-RDP78-05867A000517520004-6
ID: A66167

Next 1 Page(s) In Document Exempt

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|---------------|------|---------|---------|----------|-----|-------------|-----|----------|-----|-----------|-----|
| COUNTRY | | F1 | | PROVINCE | | WAC 1P3 D | | LATITUDE | | LONGITUDE | |
| AKC NO | 21 M | SUBJECT | 9GM 9E1 | SUBJECT | AK2 | SUBJECT | AK7 | SUBJECT | AK9 | SUBJECT | C62 |
| HEL S I N K I | | (N R) | | S | | E U T U L A | | | | | |
| AIR | | FIELD | | PT | | 6 | | O F | | 6 | |
| PT | | SERIES | | | | | | | | | |

see CIA

3, 6, 25X1A 31

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|----------------|--|------|--|---------|--|--------------|--|--------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| MAY | | 654 | | 2 | | B | | 6 | |
| CLASSIFICATION | | | | | | CAPTIONED BY | | | |
| SECRET / NFD | | | | | | BPE | | | |

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REPORT NO. Approved For Release 2000/04/28 : CIA-RDP78-05867A000517520004-6

COUNTRY FR PROVINCE DROME

SUBJECT AREA NO. 676 M B2F B28

P I E R R E L A T T E A S S E M B L

E D G A S B E A R T I N G C O M P R

E S S O R A T G A S E O U S D I F F U S I O N

PLANT

4, 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
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| PRIOR TO AUGUST | 6 5 | 2 | 3 | 2 |

CLASSIFICATION CONF CAPTIONED BY PRR

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PHOTO ANALYSIS REPORT

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COUNTRY **FR** PROVINCE **DRUME**

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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| 676 M | B2F | B28 | | | | | | | |
| PIER | R | E | L | A | T | E | G | A | S |
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| R | D | D | U | C | T | I | O | N | L |
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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
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PHOTO ANALYSIS REPORT

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| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 46 M | B?F | B?8 | | | | | | |

COMPRESSION TEST LOAD

ENGINEERING SHOP

FAR RELATED RITOTOS SRE C/A

4. 25X1A

| | | | | | | | |
|--------------------|---|---|---|---|---|---|--|
| PLANE TO AUGUST | 6 | 5 | 1 | 2 | 3 | 2 | |
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PHOTO ANALYSIS REPORT

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IRR NO. 546 FI, IOT NO. B2F, MAP REFERENCE B.8, LATITUDE, LONGITUDE, SUBJECT, SEINE

| | | | | | | | | | |
|-------------|-----|-----|---|---|------|---|---|---|---|
| 546 FI | B2F | B.8 | | | | | | | |
| LA | C | O | U | R | N | E | U | V | E |
| C | O | M | P | R | E | S | S | O | R |
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| ENGINEERING | | | | | SHIP | | | | |

FOR RELATED PHOTOS SEE CIA

4, 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
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| FROM TO | 6 5 | 1 | 2 | 3 |
| AUGUST | | | | 2 |

CLASSIFICATION: CONF, CAPTIONED BY: [Signature]

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| SUBJECT | | | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | | SUBJECT | | | |
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| 546 M | | | | B2F | | | | B28 | | | | | | | | | | | | | | | |
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ENGINEERING SHOP

FOR RELATED PHOTOS SEE C/A

25X1A

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CLASSIFICATION

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| PRIME | | GR | | PROVINCE | | ATTIKI | |
| 7350 M | C62 | C6B | C71 | C93 | C95 | C4C | |
| A | T | H | E | N | S | D | E |
| S | M | A | R | C | H | O | N |
| T | B | L | D | G | I | N | P |
| GREEK GOVT + NATO | | | | | | | |

6, 7, 25X1A

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | FOUR |
| JULY 27 | 65 | 4 | 2 | 3 | 6 |

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| ITEM NO. | 1000 | LOT NO. | 2 | DATE RECEIVED | | ANALYST | | LOCATION | |
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| DATE | TIME | LOCATION | SUBJECT | REFERENCE | CLASS | NO. OF COPIES | SOURCE OF PHOTOGRAPH |
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| 16 MAY 68 | 11:00 | ALBANY, N.Y. | ALBANY, N.Y. | ALBANY, N.Y. | ALBANY, N.Y. | ALBANY, N.Y. | ALBANY, N.Y. |
| 16 MAY 68 | 11:00 | ALBANY, N.Y. | ALBANY, N.Y. | ALBANY, N.Y. | ALBANY, N.Y. | ALBANY, N.Y. | ALBANY, N.Y. |
| 16 MAY 68 | 11:00 | ALBANY, N.Y. | ALBANY, N.Y. | ALBANY, N.Y. | ALBANY, N.Y. | ALBANY, N.Y. | ALBANY, N.Y. |
| 16 MAY 68 | 11:00 | ALBANY, N.Y. | ALBANY, N.Y. | ALBANY, N.Y. | ALBANY, N.Y. | ALBANY, N.Y. | ALBANY, N.Y. |

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| 16 MAY 68 | 4 | 1 | B | 3 | 25X1A |

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| DATE | TIME | FROM | TO | SUBJECT | REFERENCE | REMARKS |
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| 319 | M | ALH | ALH | ALH | AKN | ALH |
| GENA | A | CUBA | N | S | ARGO | V |
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| DATE OF INFO | TIME | PRIORITY | CLASS | NO. OF COPIES |
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| 28 APR 65 | 4 | 2 | C | 6 |

REMARKS: CONF/MFA

CLASSIFIED BY: [Signature]

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| COUNTRY | | IT | | LIGURIA | | | | | | | |
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| GENA'A | | CU | BAN | CA | RFO | | | | | V | |
| ESSEL | | AHIS | ARC | S | | | | | | | |
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7, 19,

| DATE OF INFO | TYPE | QUANTITY | DATE | NO. OF PAGES |
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| 20 JUN 65 | 4 | 2 | C | 6 |
| EANE/NFA | | DATE | | |



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| MESSAGE | | | | MESSAGE | | | | MESSAGE | | | | MESSAGE | | | | MESSAGE | | | | MESSAGE | | | |
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| D | O | S | B | E | R | E | N | E | A | T | E | L | S | A | 19 | | | | | | | | |
| L | T | A | I | Y | U | N | I | A | A | D | I | L | E | A | 19 | | | | | | | | |
| FROM MARTEL, ENDA | | | | | | | | | | | | | | | | | | | | | | | |

25X1A

| DATE OF PHOTO | FILM | TYPE | QUANTITY | GRADE | NO. OF CARDS |
|---------------|-------------|------|----------|---------|--------------|
| 10 JUL 68 | E | M | L | | 3 |
| CAMERAMAN | C. HARRISON | | | CAPTAIN | HAF |

Approved For Release 2001/09/14 : CIA-RDP80-05867A000517520004-6

Approved For Release 2000/04/28 : CIA-RDP78-05867A000517520004-6

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25X1A

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|---------------|-----|---------|------------|----------------|
| DATE OF BIRTH | AGE | QUALITY | CLASS | NO. OF CLASSES |
| 21-1-1941 | 4 | | | 3 |
| DATE OF DEATH | | | FACTORY OF | |

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CUBA AND VENEZUELA
 BE REVEAL AT "HILL
 LITALLY UNLOADING CATTLE
 FROM MARIEL, CUBA

(10) (20) (10)

25X1A

| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF FILMS |
|---------------|------|----------|-------|--------------|
| 30 JUNE 68 | F | 2 | 1 | 2 |

EVALUATION: **NO FORN DISSEM**
 EXAMINED BY: **GRY**

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CH

| REF ID | NAME | THREAT | THREAT | THREAT | THREAT | THREAT | THREAT | THREAT | THREAT |
|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| CUBA | AN | ALL | ALL | ALL | ALL | ALL | ALL | ALL | ALL |
| EDS | BE | BE | BE | BE | BE | BE | BE | BE | BE |
| LT | LY | UN | UN | UN | UN | UN | UN | UN | UN |
| FROM | MARIEL | CUBA | | | | | | | |

(1A) (21) (72)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF PAGES |
|---------------|------|---------|-------|--------------|
| 10 JUNE 4 | F | 1 | | 2 |

CLASSIFICATION: C/NO FORN DISSEM

APPROVED BY: (signature)

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Approved For Release 2000/04/28 : CIA-RDP78-05867A000517520004-6

CH

| NAME | SUBJECT | DATE | CLASS | BY | REMARKS |
|------------------------------------|---------|------|-------|----|---------|
| CUBAN | VEN | 11/3 | AL | | |
| COB | BE | 11/3 | AL | | |
| LT | ALY | 11/3 | AL | | |
| UNLOADING CATTLE FROM MARIEL, CUBA | | | | | |

(10) (11) (307)

25X1A

| DATE | TIME | BY | CLASS | BY | REMARKS |
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| 20 JUNE 4 | 5 | 2 | 2 | | |
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Approved For Release 2000/04/28 : CIA-RDP78-05867A000517520004-6

| COUNTRY | | | | | | | | | |
|---------|---|---|---|---|---|---|---|---|----|
| SUBJECT | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
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25X1A

| DATE OF INFO | TYPE | QUALITY | CLASS | NO. OF COPIES |
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| 16 | 5 | 4 | 3 | 3 |
| 16 | 5 | 4 | 3 | 3 |
| 16 | 5 | 4 | 3 | 3 |
| 16 | 5 | 4 | 3 | 3 |
| 16 | 5 | 4 | 3 | 3 |
| 16 | 5 | 4 | 3 | 3 |
| 16 | 5 | 4 | 3 | 3 |
| 16 | 5 | 4 | 3 | 3 |
| 16 | 5 | 4 | 3 | 3 |
| 16 | 5 | 4 | 3 | 3 |

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| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
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| VN | | HAI PHONG | | N | | S | | U | | Y | | E | | A | |
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25X1A

| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
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| PRIORITY | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| KN | | 21P | | 31P | | 21P | | 21P | |
| T | A | B | A | A | T | E | A | T | A |
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| P | E | A | T | A | T | A | T | A | A |

WBC - 6116D

81 pattern

(5)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES | SOURCE OF PHOTOGRAPH |
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| [6] 5 | 4 | 3 | 4 | 2 | 115A 115A, 16 Jan 61 |

REMARKS: WBC

APPROVED BY: [Signature]

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| AREA | TH | HEIGHT | TH | HEIGHT | TH | HEIGHT | TH | HEIGHT | TH | HEIGHT | TH | HEIGHT |
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25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES |
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| MAY 65 | 7 | 2 | B | 2 |

CLASSIFICATION: SEC//1 FOREIGN DISS

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| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
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25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES |
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| May 1968 | 1 | 1 | 1 | 1 |

REMARKS: 800/3 FOREIGN DISS

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| COUNTRY | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
|-------------------------------|---------|----------|------|---------|------|---------|------|---------|------|---------|------|---------|------|
| AREA NO | HLI 760 | HLI | HLI | HLI | HLI | HLI | HLI | HLI | HLI | HLI | HLI | HLI | HLI |
| DEPT | DEPT | DEPT | DEPT | DEPT | DEPT | DEPT | DEPT | DEPT | DEPT | DEPT | DEPT | DEPT | DEPT |
| NAME | NAME | NAME | NAME | NAME | NAME | NAME | NAME | NAME | NAME | NAME | NAME | NAME | NAME |
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| ATITUDE OF ABOUT 14,000 FEET. | | | | | | | | | | | | | |

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| DATE OF INFO | TYPE | QUANTITY | CLASS | NO. OF COPIES | REMARKS |
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| May 65 | 7 | 2 | B | 2 | |
| SEC/12 FOREIGN DISS | | | | | |

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ID: A66161

Approved For Release 2000/04/28 : CIA-RDP78-05867A000517520004-6

Approved For Release 2000/04/28 : CIA-RDP8-05867A000517520004-6

| AREA | NO. | DESCRIPTION | NO. | DESCRIPTION | NO. | DESCRIPTION | NO. | DESCRIPTION | NO. | DESCRIPTION |
|------|-----|-------------|-----|-------------|-----|-------------|-----|-------------|-----|-------------|
| DEPT | 1 | AGD | 11 | ARE | 1A | AT | 1A | APAR | 1A | AX |
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| EN | 1 | AT | AN | 1A | 1 | AT | 1A | 1A | 1A | 1A |

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pt. 3 of 4-pt. 4-4-47 4-4-47 1-4-47 1-4-47

1,3 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF COPIES |
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| May 65 | 7 | 2 | B | 2 |

REMARKS: SEC/13 FOREIGN DIS

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ID: A61815

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Approved For Release 2001/07/20 : CIA-RDP88-05867A000517520004-6

PT 1 OF 5 PART SERIES SEE CIA

2.3.67 2625X1A

| DATE OF ORDER | | ITEM | QUANTITY | PRICE | TOTAL OF ORDER |
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| APRIL | 65 | 4 | 2 | 8 | 5 |

SECRET / NFO

| | | | | | | | | | |
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| Approved For Release 2000/04/28 : CIA-RDP78-05867A000517520004-6 | | | | | | | | | |
| GE | | MECKLENBURG | | | | VARRINER | | | |
| 311 17 | AL 7 | AL 1 | AG 6 | 701 | 702 | | | | |
| PARSONS | | HARBOR | | | | FACILITY | | | |
| TIE | | SMALL | | | | SHIPYARD | | | |
| BT 2 OF 5 PART SERIES SPECIA | | | | | | | | | |
| 2, 3, 6, 7, 25X1A | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO. OF COPIES | | | | | |
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| Approved For Release 2000/04/28 : CIA-RDP78-05867A000517520004-6 | | | | | | | | | |

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| GRID NO. | GRID NO. | GRID NO. | GRID NO. | GRID NO. | GRID NO. | GRID NO. | GRID NO. | GRID NO. | GRID NO. |
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PT 3 CI 5 PART SERIES SPECIA

2, 3, 1, 2, 25X1A

| DATE OF INFO | TYPE | QUALITY | CLASS | NO. OF CARDS |
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| APRIL 66 | 4 | 2 | B | 5 |
| CLASSIFICATION | SECRET/NEED | | | |

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| NAME | | RANK | | BRANCH | | GRADE | | DATE | | REMARKS | |
|--------|--|------|--|--------|--|-------|--|------|--|---------|--|
| BARKIN | | 11 | | 19 | | 19 | | 19 | | 19 | |
| TILLES | | 11 | | 19 | | 19 | | 19 | | 19 | |

PT 11

SEE

25X1A

| DATE OF ENTRY | TYPE | QUANTITY | CLASS | NO. OF CLAS |
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Approved For Release 2000/04/28 : CIA-RDP78-05867A000517520004-6